



**STATE LEVEL NODAL AGENCY (SLNA)**  
**INTEGRATED WATERSHED MANAGEMENT PROGRAMME (IWMP)**  
 Department of Planning, Manipur Babupara, Imphal-795001.

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**Notice for contractual engagement of staffs at WCDC and WDT level**  
**In all Districts of Manipur under IWMP**

Imphal 24<sup>th</sup> January, 2015.

No. 2/7/2010/SLNA (IWMP)/Pt-I: In pursuance of Government approval, application are invited in the prescribed format from eligible candidates for contractual engagement in the districts at Watershed Cell cum Data Centre (WCDC) and Watershed Development Team (WDT) levels for Integrated Watershed Management Programme, Manipur as under:-

| Name of post        | Name of district | Nos. of post | Monthly remuneration with Performance Based Honorarium (PBH) | Eligibility criteria                                                                                                                                                                                                                                                                                                                                            |
|---------------------|------------------|--------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                   | 2                | 3            | 4                                                            | 5                                                                                                                                                                                                                                                                                                                                                               |
| Technical Experts   | Imphal East      | 1            | Rs.20,000/-<br>(Rs.13,700+ PBH of Rs.6,300)                  | Minimum of Bachelor's Degree in Agri/Horti/ Hydrological/Soil Engg /AH/Forestry and at least five years field /research experience in soil and water conservation / Forestry/Crop husbandry / Livelihoods/A.H.<br>Preference to local candidates having domicile from the project area/district                                                                 |
|                     | Imphal West      | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Bishnupur        | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Thoubal          | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Churachandpur    | 2            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Senapati         | 2            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Chandel          | 2            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Ukhrul           | 2            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Tamenglong       | 2            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | <b>Sub-total</b> | <b>14</b>    |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
| Data Entry Operator | Imphal East      | 1            | Rs.7,500/-<br>(Rs.7,100+ PBH of Rs.400)                      | Graduate with Diploma in computer/BCA/ B. Tech/ BE (CS)<br>Preference to local candidates having domicile from the project area/district                                                                                                                                                                                                                        |
|                     | Imphal West      | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Bishnupur        | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Thoubal          | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Churachandpur    | 2            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Senapati         | 2            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Chandel          | 2            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Ukhrul           | 2            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Tamenglong       | 2            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | <b>Sub-total</b> | <b>14</b>    |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
| Accountant          | Imphal East      | 1            | Rs.10,000/-<br>(Rs.7,600+ PBH of Rs.2,400)                   | Graduate in Commerce/ Economics / Statistics/Maths. Preference will be given to those having work experience in accounting, computer and tally and having at least five years experience in the field of accounting or retired govt employee from a Finance/ Accounts service.<br>Preference to local candidates having domicile from the project area/district |
|                     | Imphal West      | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Bishnupur        | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Thoubal          | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Churachandpur    | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Senapati         | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Chandel          | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Ukhrul           | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Tamenglong       | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | <b>Sub-total</b> | <b>9</b>     |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
| Account Assistants  | Churachandpur    | 1            | Rs. 8,000/-<br>(Rs.7,600+ PBH of Rs.400)                     | Graduate in Commerce/ Economics / Statistics/Maths. Preference will be given to those having work experience in accounting and tally or retired govt employee from a Finance/ Accounts service.<br>Preference to local candidates having domicile from the project area/district.                                                                               |
|                     | Senapati         | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Chandel          | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Ukhrul           | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | Tamenglong       | 1            |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |
|                     | <b>Sub-total</b> | <b>5</b>     |                                                              |                                                                                                                                                                                                                                                                                                                                                                 |

|                                  |                  |            |                                                 |                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------|------------------|------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Watershed Development Team (WDT) | Imphal East      | 8          | Rs. 10,000/-<br>(Rs.8,000 + PBH of<br>Rs.2,000) | i) Graduate in Agri/ Horti/ Forestry/ Vety. & AHy/ Env't Science / Soil Science/ Hydrology/ Social mobilisation /Rural Management/ Sociology.<br>ii) Age not above 40 years<br>iii) Preference with field experience and computer knowledge<br>iv) Preference to local candidates having domicile from the project area/ district |
|                                  | Imphal West      | 8          |                                                 |                                                                                                                                                                                                                                                                                                                                   |
|                                  | Bishnupur        | 8          |                                                 |                                                                                                                                                                                                                                                                                                                                   |
|                                  | Thoubal          | 7          |                                                 |                                                                                                                                                                                                                                                                                                                                   |
|                                  | Churachandpur    | 25         |                                                 |                                                                                                                                                                                                                                                                                                                                   |
|                                  | Senapati         | 23         |                                                 |                                                                                                                                                                                                                                                                                                                                   |
|                                  | Chandel          | 24         |                                                 |                                                                                                                                                                                                                                                                                                                                   |
|                                  | Ukhrul           | 27         |                                                 |                                                                                                                                                                                                                                                                                                                                   |
|                                  | Tamenglong       | 29         |                                                 |                                                                                                                                                                                                                                                                                                                                   |
|                                  | <b>Sub-Total</b> | <b>159</b> |                                                 |                                                                                                                                                                                                                                                                                                                                   |

2. Applicants should fulfil the eligibility criteria indicated in column(5) above and should not be more than 40 (forty) years of age as on the date of above notification. Local candidates having domicile from Project area/ District having computer knowledge and work experience in the area of rural development and watershed works will be given preference. The existing contractual Technical Experts, whose term are expiring on 28/2/2015 can also re-apply against 14 TEs posts in relaxation of age limit of 40 yrs.

3. Application format may be obtained from concerned Deputy Commissioner's Office/WCDC or downloaded from SLNA website <http://iwmp.mn.gov.in>. Filled up application form shall be submitted to the office of Deputy Commissioner concerned.

4. Applications received will be screened by a Screening Committee at the District level chaired by Deputy Commissioner concerned. Applicants who are not eligible as per recruitment rules will not be entertained. Applications with incomplete documents will be rejected. The candidate should produce original certificates/mark sheet in support of qualification, domicile, SC/ST/OBC, age proof etc. at the time of interview. The engagement will be up-to one year w.e.f 1<sup>st</sup> March, 2015 and may be extended based on performance and requirements of the State Level Nodal Agency till the project period.

|                                                                                              |                                                              |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Last date and time for receipt of application at office of the Deputy Commissioner concerned | 10 <sup>th</sup> February 2015 by 3 pm.                      |
| Date and time of interview                                                                   | 11 <sup>th</sup> and 12 <sup>th</sup> February, 2015 at 9 am |
| Venue of interview                                                                           | Office of the Deputy Commissioner at District HQrs.          |

5. The engagement will be initially for one year only w.e.f. 1<sup>st</sup> march, 2015 and extendable on the basis of performance till the end of project period.

6. Any canvassing by any candidate or anyone on his/her behalf will lead to automatic disqualification.

Sd/-  
**(V. K.Dewangan)**  
**Commissioner(Planning)**  
Government of Manipur  
Chairman, EC, SLNA

Copy to:

1. Secretary to Chief Minister, Manipur
2. SO to Chief Secretary, Govt. of Manipur.
3. Commissioner (IT) , Govt. of Manipur with the request to upload in the DIT Website
4. Commissioner (IPR) , Govt. of Manipur with at request for publication in major Lead Newspaper in Manipur
5. Chief Executive Officer, SLNA(IWMP), Manipur

6. News Editor Poknapham (*both English and Manipuri*) with a request for publication as news item as well as advertisement for three consecutive days on \_\_\_\_\_
7. News Editor Sangai Express (*both English and Manipuri*) with a request for publication as news item as well as advertisement for three consecutive days on \_\_\_\_\_  
|| *You are requested to publish the above programme in your daily news on .....2011.  
Necessary bill for publication may kindly be furnish to the undersigned along with a copy of publication*
8. Chief News Editor (AIR), Imphal
9. News Editor, ISTV, Imphal

*Sd/*  
**(N.Kulkarani Devi)**  
**Chief Executive Officer,**  
**SLNA**

## APPLICATION FORMAT

To

Deputy Commissioner,  
 ....., District, Manipur

|                                                                                                                                                                                                                                                                        |                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Subject : Application for Contractual Engagement<br>for the post of _____ in Watershed Cell cum Data<br>Centre (WCDC)/ Watershed Development Team (WDT)<br>level under IWMP project in District _____<br><br><b>(The application is to be filled in BLOCK LETTERS)</b> | <b>Attested recent<br/>                 Passport size<br/>                 Photo here</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

1. Full Name :-----
2. Father's name :-----
3. Address for Correspondence :-----
4. Contact Mobile Phone No. : -----email:-----
5. Permanent address :-----

6. Date of birth :-----Sex:-----

7. **Educational qualification**(*only those relevant to the application*):

| Name of examination/Course passed                       | Name of Board/University | Year of Passing | Total Marks &percentage |
|---------------------------------------------------------|--------------------------|-----------------|-------------------------|
|                                                         |                          |                 |                         |
| <b>Other qualifications/Certificate/Experience etc.</b> |                          |                 |                         |

Place:----- Signature of candidate:-----  
 Date:----- Name:-----

List of documents to be attached:  
 (*The photo copies must be duly self- attested*)

- I. Date of birth certificate.
- II. Marksheets for all the relevant examination/qualifications.
- III. Certificate of completion of course
- IV. SC/ST/OBC certificate
- V. Certificate of experience (*if applicable*)
- VI. *Domicile Certificate.*
- VII. *SC/ST/OBC certificate*